
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

**ROOM CHANGE FROM HOUSE LOUNGE TO ROOM 101
H-7213 & ITS SUB A HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR
PROPOSED SUB A'S FOR 7320 HAS BEEN ADDED**

NOTICE OF MEETING

DATE: Thursday, April 28, 2022
TIME: Rise of the House
PLACE: 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7213](#)

BY ~~Diaz, Noret, Slater, Batista, Amore, Morales, Ajello~~

ENTITLED, ~~AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM {LC3852/1} (Allows a classified employee to seek elected office provided that they resign their position upon being elected.)~~

~~01/26/2022 Introduced, referred to House State Government & Elections~~

~~01/28/2022 Scheduled for hearing and/or consideration~~

~~02/01/2022 Committee recommended measure be held for further study~~

~~04/22/2022 Scheduled for consideration~~

House Bill No. [7220](#)

BY McNamara, Morales, Casimiro, Shallcross Smith, Donovan, Kislak

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES -- DISABILITY PARKING {LC3549/1} (Includes the governor's commission on disabilities on the decision making process for the disability parking enforcement enhancement program and require an annual report be submitted to the governor's commission.)

01/26/2022 Introduced, referred to House State Government & Elections

02/11/2022 Scheduled for hearing and/or consideration

02/15/2022 Committee recommended measure be held for further study

04/22/2022 Scheduled for consideration

House Resolution No. [7320](#)

BY Noret, Casimiro, Corvese, Solomon, Bennett, Batista, Craven, Shanley, Vella-Wilkinson, Kazarian

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND REVIEW THE COST AND STATUS OF THE STATE OF RHODE ISLAND OWNED, VACANT, AND ABANDONED PROPERTIES AND PROVIDE RECOMMENDATIONS FOR METHODS TO MITIGATE THE ASSOCIATED EXPENSES {LC3299/1} (Creates a 13 member commission to study and provide recommendations to mitigate the associated costs for the State's vacant and abandoned properties, and would report back by February 10, 2023, and expire on March 21, 2023.)

02/02/2022 Introduced, referred to House State Government & Elections

*** House Resolution No. 7320 Continued on Next Page**

*** House Resolution No. 7320 Continued from Previous Page**

02/11/2022 Scheduled for hearing and/or consideration

02/15/2022 Committee recommended measure be held for further study

04/22/2022 Scheduled for consideration

House Bill No. [7420](#)

BY Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRANSFER OF VEHICLES {LC4528/1} (Requires that all motor vehicle dealers disclose in writing to the buyer whether or not a vehicle being sold has a spare tire and jack.)

02/09/2022 Introduced, referred to House State Government & Elections

03/04/2022 Scheduled for hearing and/or consideration

03/08/2022 Committee recommended measure be held for further study

04/22/2022 Scheduled for consideration

House Bill No. [7819](#)

(Secretary of State)

BY Ackerman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES {LC4938/1} (Clearly defines permanent state records to be retained/ requires preparation of disaster preparedness plan/ allows access to superior court for injunctions/ restraining orders for violations of public records laws.)

03/03/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

03/15/2022 Committee recommended measure be held for further study

04/22/2022 Scheduled for consideration

House Bill No. [7833](#)

(Dept. of Business Regulation)

BY Hull

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC4835/1} (Amends and updates the qualifications for state and local building inspectors and officials aligning state law with federal law and also makes several technical corrections.)

03/04/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

03/15/2022 Committee recommended measure be held for further study

04/22/2022 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. ~~7213~~ [SUB A](#)

~~{LC3852/A/1}~~

House Bill No. [7320 SUB A](#)
{LC3299/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8084](#)

BY Hawkins, Costantino, Cardillo, Phillips, Noret, O'Brien, C Lima, Amore, Biah
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS {LC5657/1} (Establishes penalties for vehicles exceeding twenty-five thousand pounds (25,000 lbs) gross vehicle weight and requires certain civil penalties to be paid to the enforcing municipality.)

04/01/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

House Bill No. [8085](#)

BY Hull

ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES {LC5557/1} (Increases the number of qualified electors per voting booth from one hundred seventy-five (175) qualified electors to two hundred fifty (250) qualified electors.)

04/01/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

House Bill No. [8101](#)

BY Serpa, Noret, C Lima, Casimiro, Solomon

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES {LC5092/1} (Requires any request for proposal issued by the state may not be changed unless the request for proposal is cancelled and reissued as a master price agreement.)

04/06/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

House Bill No. [8102](#)

BY Serpa, Noret, C Lima, Casimiro, Solomon

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES {LC5091/1} (Establishes review requirements for request for proposals by chief purchasing officer with duty to ensure no conflicts or appearance of conflicts of interest exist between members of technology evaluation committee/state.)

04/06/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

House Bill No. [8123](#)

BY Fogarty, McEntee, McGaw, Tanzi, Carson, Speakman, Donovan, Ranglin-Vassell, Amore, Craven

ENTITLED, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) {LC4577/1} (Allows URI board of trustees to make small procurements up to \$50,000 for construction/\$10,000 for all other purchases with annual increases in the federal CPI.)

04/08/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

House Bill No. [8124](#)

BY Fogarty, McEntee, McGaw, Tanzi, Carson, Speakman, Ranglin-Vassell, Donovan, Amore, Craven

ENTITLED, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND {LC5703/1} (Modifies appointment/removal process for URI board of trustees with all appointments by governor for 3 yr-terms with advice/consent of senate/URI president appoints faculty member/student to serve in non-voting/ex officio capacity.)

04/08/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

House Bill No. [8139](#)

BY Baginski, McEntee

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC5624/1} (Requires the administrator of the division of motor vehicles to prescribe or approve power-of-attorney forms to be used in connection with vehicle registrations.)

04/13/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

House Bill No. [8140](#)

BY Messier, Barros, Tobon, Felix, Alzate

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC5680/1} (Prohibits the department of business regulation from substituting judgment made by local boards and authorities unless not improper, clearly erroneous, or otherwise arbitrary or capricious.)

04/13/2022 Introduced, referred to House State Government & Elections

04/22/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseStateGovernmentandElections@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Jill Cataldi
Committee Clerk
222-4435

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, APRIL 22, 2022, 3:55 PM

LAST REVISED: THURSDAY, APRIL 28, 2022, 3:57 PM

PROPOSED SUBSTITUTE: FRIDAY, APRIL 22, 2022, 3:55 PM